



### כ"ו אב - Sunday August, 13

#### How much bread must one eat in order to recite Al Netilas Yadayim?

Netilas yadayim was instituted so that a person's hands should not be tamei his food. Less than a k'beitzah of food cannot become tamei min haTorah. As such, some Rishonim propose that there was never a takanah to wash one's hands before eating less than a k'beitzah of bread. If one will be eating this amount, Shulchan Aruch rules that he should wash without reciting a brocha. To recite a brocha, one must eat a k'beitzah of bread within the timeframe of k'dei achilas pras. The poskim say that one may rely on the lenient opinion of k'dei achilas pras, which would require him to recite a brocha if he eats a k'beitzah within nine minutes.

### כ"ז אב - Monday August, 14

#### Is it necessary to wash before eating a pickle with a fork?

If one merely dips the bottom of a food into a liquid without intending to touch the liquid, he still must wash his hands. It is not necessary to wash before eating a wet food which is normally eaten with a spoon or fork. Even if one inadvertently touches the food while using the cutlery, there is no obligation to wash. On the other hand, washing is necessary before eating a food which is normally eaten by hand, even if one chooses to use a utensil to eat it. Thus, one should wash his hands before eating pickles.



### כ"ח אב - Tuesday August, 15

#### Is it necessary to wash one's hands before eating cookies dipped in milk?

If a person wants to dip a piece of cake or a cookie into any water-based drink (e.g. coffee or tea) or milk, he must wash his hands first. A brocha is not recited. The poskim disagree on whether whiskey or other alcoholic drinks are considered water-based drinks with respect to this halacha. Some say that they are not, since their main component is a liquid that comes from grain. Even if water was added to the mixture, washing is not necessary as long as water is not the majority ingredient. Others hold that since the only way whiskey can be produced is if the grain is mixed with water, it is considered water-based.

### כ"ט אב - Wednesday August, 16

#### Is drying one's hands permitted while saying the brocha of al netilas yadayim?

Although as a rule a person should not be involved in any activity while he is reciting a brocha, some Achronim say that drying one's hands while saying the brocha of Al Netilas Yadayim is an exception. They explain that drying is part of the mitzvah and it is acceptable to be involved in the mitzvah while reciting the brocha. Others disagree.

### ל' אב - Thursday August, 17

#### Are disposable cups acceptable for netilas yadayim?

Netilas yadayim must be done from a kli (utensil). The utensil can be made from any type of material, including wood, bone, glass, leather (which can contain liquid), stone, and dried mud. Contemporary poskim disagree on whether disposable cups may be used. Some argue that since they are immediately discarded after use, they do not have enough significance to be considered a utensil. Others say that since they are designed to hold water, they are no different than any other cup and may be used for netilas yadayim. Some caution that paper cups frequently develop holes, and one should make sure that they are leak-free before using them.

חברות ש"ס	ירושלמי	בבלי	מוסר - אהבת חסד	משנה ברורה	דף היומי בהלכה	DATE	תאריך	יום
בין הזמנים	כלאים כט	גיטין פט	'בוא וראה' עד פרק ב'	מסימן קנ"ח סעיף ב' עד אמצע סעיף ד' 'חלב'	08/13/23	כ"ו אב	א	
בין הזמנים	כלאים ל	גיטין צ	פרק ב' עד 'גם נוכל לאמור'	מאמצע סעיף ד' 'חלב' עד סעיף ו'	08/14/23	כ"ז אב	ב	
בין הזמנים	כלאים לא	קידושין ב	'גם נוכל לאמור' עד פרק ג'	מסעיף ו' עד סעיף י"א	08/15/23	כ"ח אב	ג	
בין הזמנים	כלאים לב	קידושין ג	פרק ג' עד 'והנה באמת'	מסעיף י"א עד סימן קנ"ט	08/16/23	כ"ט אב	ד	
בין הזמנים	כלאים לג	קידושין ד	'והנה באמת' עד פרק ד'	מתחילת סימן קנ"ט עד אמצע סעיף ב' 'כיון'	08/17/23	ל' אב	ה	
בין הזמנים	כלאים לד	קידושין ה	פרק ד' עד 'וענין זה המאמר'	חזרה מסימן קנ"ח סעיף ב' עד סימן קנ"ט אמצע סעיף ב' 'כיון'	08/18/23	א' אלול	ו	
בין הזמנים	כלאים לה	קידושין ו	'וענין זה המאמר' עד 'ומעתה נבין'		08/19/23	ב' אלול	ז	

Join over 50,000 participants worldwide learning Daf HaYomi B'Halacha, משנה ברורה, חלק ב', and become proficient in the halachos of everyday life.

To Join: 888-5-DIRSHU  
info@DirshuNJ.org

לימוד של דף היומי בהלכה: כ"ו - ל' אב תשפ"ג  
מ"ב חלק ב' - מסימן קנ"ח עד סעיף ב' 'כיון' - אמצע סעיף ב' 'כיון'