



י"ז כסלו - Sunday Dec. 11

At what age does kol isha apply to a woman?

It is forbidden for a man to listen to a woman (other than his wife, daughter, mother or sister) sing. This applies to any woman starting from the age of eleven, whether she is single or married, Jewish or non-Jewish. It also applies to relatives (other than those enumerated above). The prohibition includes both live and recorded singing.

י"ח כסלו - Monday Dec. 12

If a person closes his eyes, can he say a davar shebekedusha in front of an ervah?

Shulchon Aruch rules that one may say a davar shebekedusha in front of an ervah if he either closes his eyes or turns his head. (If the person himself is undressed, it does not help to close his eyes.) Many Achronim disagree, however, and maintain that saying a davar shebekedusha in such circumstances is only permitted if one turns his entire body to the side.

י"ט כסלו - Tuesday Dec. 13

Can one say a davar shebekedusha in the vicinity of a foul odor if air freshener is used to mask it?

There are restrictions which pertain to saying a davar shebekedusha in the vicinity of a foul odor, whether it emanates from tzoah or another putrid substance. Using an air freshener to mask the odor is subject to debate. Some are lenient in the case of a sick person who cannot tend to his own bathroom needs, since he would be unable to learn or daven otherwise.

כ' כסלו - Wednesday Dec. 14

If one davened in an unclean area, must he repeat the davening?

A person who knowingly davened next to tzoah must daven again. If he was unaware of its presence and only noticed it afterwards, he only needs to daven again if he was in an area that was likely to contain tzoah and he was negligent by failing to check.

כ"א כסלו - Thursday Dec. 15

Must a catheter be covered in order to daven?

A davar shebekedusha may not be said in the vicinity of a chamber pot dedicated for mei raglayim. A patient who is connected to a catheter is permitted learn Torah and daven. The poskim disagree about whether the line and sack must be covered. Some say that it must be covered if it is made from rubber, and it is recommended to be covered if it is made of plastic. Others say that the sack should be covered but the line may be exposed. A third view holds that neither of them must be covered. They explain that since it is disposable, it is not comparable to the type of chamber pot which was common in the days of Chazal.



לימוד של דף היומי בהלכה: י"ז-כ"א כסלו תשפ"ג
מ"ב חלק א' - מסימן ע"ה סעיף ג' עד תחילת סימן ע"ט

יום	תאריך	DATE	משנה ברורה דף היומי בהלכה	מוסר - שמירת הלשון	בבלי	חבורת ש"ס
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ג	י"ט כסלו	12/13/22	מסעיף ד' עד סעיף ז'	פרק ה' 'ואיתא במדרש' עד פרק ה' 'וכעין זה'	נדרים מט	בבא קמא סד:
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ה	כ"א כסלו	12/15/22	מתחילת סימן ע"ז עד תחילת סימן ע"ט	פרק ה' 'וזוכה גם' עד פרק ה' 'ובכלל'	נדרים נא	בבא קמא סה:
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ז	כ"ג כסלו	12/17/22		פרק ה' 'וכל זה' עד פרק ה' 'ובאמת מה'	נדרים נג	חזרה

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