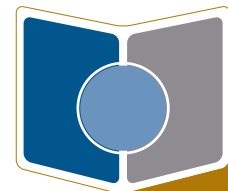


Dirshu

DAF HAYOMI B'HALACHA

Great for the Shabbos Table!



לימוד של דף היומי בהלכה: י"ד כסלו תשפ"ג
 "מ"ב חלק א' - מתחילת סימן ע"ג עד סימן ע"ה סעיף ג'

י' כסלו - Sunday Dec. 4

What is the appropriate way to say Kriyas Shema?

The Torah states lo yeraeh becha ervas davar. Chazal derive from this pasuk that a davar shebekedusha may not be said when an ervah (private part of a person) is visible. The poskim say that this halacha is divided into five different points. When saying a davar shebekedusha, one may not: 1) see his own ervah, 2) see someone else's ervah, and 3) have his own ervah visible even if he is not looking at it.

י"א כסלו - Monday Dec. 5

May one write during davening?

The poskim disagree about whether writing is permitted during the parts of davening when speaking is forbidden. Some say that writing is forbidden in this case because the act of writing has even more gravitas than speaking. Others say that even if writing is not the equivalent of speaking, it is still forbidden since one may come to speak. A third view permits writing during davening.



י"ב כסלו - Tuesday Dec. 6

Can a man recite a brocha in the middle of the night without a yarmulka?

A man may only recite a brocha or davar shebekedusha if his head is covered. It must be covered by something other than his hand, since the body is generally not viewed as being able to cover itself. Another person's hand would be a sufficient cover. Under pressing circumstances (e.g. waking up in the middle of the night thirsty and bareheaded), one may rely on the lenient opinions which hold that one's hand is sufficient. It is best to pull a shirt sleeve over the head to satisfy the majority view.

י"ג כסלו - Wednesday Dec. 7

What should be worn when one is davening Shemoneh Esrei?

A person may only daven Shemoneh Esrei when he is fully clothed. One who is standing before the King must be in a state of awe, which would call for him to be fully covered. L'chatchilah, one should also be fully covered when saying Kriyas Shema or a brocha. Under pressing conditions, one may say Shema or a brocha as long as he is covered from the waist down.

י"ד כסלו - Thursday Dec. 8

Guarding one's eyes properly

As we have learned, a person may not say a davar shebekedusha in front of an exposed area (which is otherwise usually covered) of a woman's body. This halacha applies even if he is not gazing at her and even if she is his wife. Gazing at a woman other than one's wife, daughter or mother is forbidden even when one is not saying a davar shebekedusha, and even when the gaze is restricted to a part of her body which is not usually covered (e.g. face, hands, or fingers). Briefly glancing at an exposed area which is usually covered is forbidden as well.

יום	תאריך	DATE	משנה ברורה דף היומי בהלכה	מוסר - שמירת הלשון	בבלי	חבורת ש"ס
א	י' כסלו	12/04/22	מתחילת סימן ע"ג עד תחילת סימן ע"ד	פרק ד' 'עוד בנפשו' עד פרק ד' 'עוד אמרו'	נדרים מ	בבא קמא סא.
ב	י"א כסלו	12/05/22	מתחילת סימן ע"ד עד סעיף ב'	פרק ד' 'עוד אמרו' עד פרק ד' 'אם על ידי'	נדרים מא	בבא קמא סא:
ג	י"ב כסלו	12/06/22	מסעיף ב' עד סעיף ה'	פרק ד' 'אם על ידי' עד פרק ד' 'ובפרט שמקלקל'	נדרים מב	בבא קמא סב.
ד	י"ג כסלו	12/07/22	מסעיף ה' עד סימן ע"ה אמצע סעיף א' 'ויש אומרים'	פרק ד' 'ובפרט שמקלקל' עד פרק ד' 'וגם הוא'	נדרים מג	בבא קמא סב:
ה	י"ד כסלו	12/08/22	מאמצע סעיף א' 'ויש אומרים' עד סעיף ג'	פרק ד' 'וגם הוא' עד פרק ד' 'וכתב רבינו'	נדרים מד	בבא קמא סג.
ו	ט"ו כסלו	12/09/22	חזרה מתחילת סימן ע"ג עד סימן ע"ה סעיף ג'	פרק ד' 'וכתב רבינו' עד פרק ד' 'הג'ה ושמתתי'	נדרים מה	חזרה
ז	ט"ז כסלו	12/10/22		פרק ד' 'הג'ה ושמתתי' עד סוף פרק ד'	נדרים מו	חזרה

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